



## 2019 Health Advocate Awards

*“To empower people and the community with the necessary knowledge and tools to improve health, quality of life and eliminate health disparities.”*

January 21, 2019

Greetings Health Community,

The healthcare industry is one of the most challenging, but also one of the most rewarding, which is why we first created the “Health Advocate Awards” twelve years ago. Our objective is to honor exceptional contributions and innovative brilliance deserving of this prestigious award

It is our distinct pleasure to extend an invitation to you to participate in the 12th Annual:

2019 Health Advocate Awards Luncheon  
Thursday, May 16, 11:30a.m.-1:30 p.m.  
Rio Hotel  
3700 W. Flamingo RD., Las Vegas, NV. 89109

We recognize and support those who work tirelessly to provide the best practice and innovation as they strive to provide the highest levels of compassion and, outstanding care put forth transforming healthcare for the better. Eligibility extends to physicians, nurses, therapist, health educators, health research, health institutions and/or health related special achievements. Our goal is to celebrate those who have positively impacted lives through their unwavering and persistent work in various areas of health within the Southern Nevada community.

The attached nomination form outlines the categories in which nominations may be submitted and the required criteria. Please feel free to duplicate and/or disseminate this form to others who may desire an opportunity to recognize “unsung professionals” they know. We also want to identify exceptional local organization doing a phenomenal job positively impacting the health, well-being and lives of *Veterans, our Heroic*, men and women who have and are unselfishly giving so much to protect, and serve this great Country.

Review those in your circle of colleagues, associate or employees who are champions among you. We are counting on your support through nominations of those worthy of such recognition. We look forward to hearing from you. Your submission must be emailed or mailed to reach CPBH **by Monday, April 15, 2019.**

Thank you in advance for your support. Please join us and many other colleagues in the health arena to make this annual event the “Hallmark” to honor those so deserving of recognition.

If you have questions please contact the office at (702) 256-2724 or (702)334-7266-cell

Sincerely,

*Celeste Folmar*



## 2019 Health Advocate Award Nomination Form

(Must be returned to CPBH by Monday, April 15, 2019)

### CATEGORY

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Please select the category for your nomination: *Please note that you can only nominate one person per category, however you can make nominations for multiple categories. Please complete a separate form for each nomination category. **Mental and behavioral health applies in each category.***

- |   |   |
|---|---|
| <input type="radio"/> Educator/Academia             | <input type="radio"/> Corporate/Business      |
| <input type="radio"/> Health Agency                 | <input type="radio"/> Community Citizen       |
| <input type="radio"/> Health Professional/Clinician | <input type="radio"/> Faith Community         |
| <input type="radio"/> Health Establishment          | <input type="radio"/> Special Achievement     |
| <input type="radio"/> Veteran Services              | <input type="radio"/> Health Advocate Pioneer |

### ELIGIBILITY CRITERIA

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**Educator/Academia:** An educator who, through their work, has made an exemplary contribution to improving the health status and well-being of people in Southern Nevada.

**Health Agency:** An organization based and operating in Southern Nevada that has made a significant dedication of time and resources to work with communities in Southern Nevada – particularly communities of color – in addressing and solving health issues impacting the community.

**Health Professional/Clinician:** An individual (i.e., physician, nurse, therapist, etc.) champion who has made a substantial contribution to their health field while working tirelessly in pursuit of excellence and to make a positive impact on the health of the community in Southern Nevada.

**Health Establishment:** A hospital, clinic, or other organization providing direct health care services who, through their efforts has addressed an identified community need or made an impact toward eliminating health care disparities.

**Veteran Services:** An individual, group or organization who, through their efforts, has made an exceptionally positive impact on the health status and well-being of veterans in Southern Nevada.

**Corporate/Business:** A corporation or business who, through their efforts, has embraced the message of good health and its applicability to their employees as a corporate priority and efforts are recognized in the workplace through active programs, internal benefit, health messaging, and /or community outreach.

**Community Citizen:** An individual who is not a clinician but nonetheless, through their efforts or advocacy has made a substantial contribution to improving the health of the Southern Nevada community because of their passion for what they do.

**Faith Community:** An individual or church health ministry who, through their efforts, has made a substantial contribution to its faith community by implementing programs that provide healthy living education, substantial changes in disease prevention within the community, or eliminating health disparities.

**Special Achievement:** An individual, group or organization who, through their efforts, has made an outstanding and unique contribution toward prevention and/or improving health that does not fit into one of the above categories and is worthy of recognition.

**Health Advocate Pioneer:** An individual who, through their efforts, has made a ground breaking contribution in the health arena that lays a foundation for others to build upon for disease prevention, improved health outcomes, or perhaps great strides toward eliminating health disparities.



## MY NOMINATION

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Name of Individual or Organization being nominated:

\_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name of person completing the nomination form:

\_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Relationship to Nominee: (employee, friend, co-worker, colleague, etc.)

\_\_\_\_\_

**SUPPORTING DOCUMENTS** – Tell us why you think this nominee should receive this award.

Along with this form, please submit documents which will be reviewed by our selection committee in selecting the recipients of the 2019 CPBH Health Advocate Awards. Please include activities, accomplishments, and contributions which demonstrate a consistent and passionate effort to go “above and beyond” the standard call of duty. Explain, where applicable the results and impact of the nominee’s effort. Include details about what, when, and where such situations/incidents occurred. Please attach the candidate’s bio, or resume and other germane supporting documents, i.e., letters of recommendation, or commendations, articles and/or any supporting information you desire to be considered.

## MAIL TO

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Community Partners for Better Health  
Attn: Awards Selection Committee  
902 W. Owens  
Las Vegas, NV. 89106

Or submit your form electronically to [cpbh2724@earthlink.net](mailto:cpbh2724@earthlink.net) Attn: Awards Selection Committee  
**(Must be returned to CPBH by April 15, 2019)**